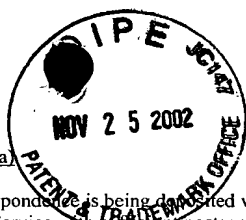


Certificate Under 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D. C. 20231 on November 19, 2002

Attorney: Dean E. McConnell, Esq. Atty. Reg. No. 44,916



2121  
#6  
C. Banno  
11/29/02

Our Case No. 10022/300

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Edy S. Liongosari

Serial No.: 09/520,578

Filing Date: March 8, 2000

For: SYSTEM, METHOD AND ARTICLE  
OF MANUFACTURE FOR A  
KNOWLEDGEBASE FRAMEWORK

Examiner: Joseph P. Hirl

Group Art Unit No.: 2121

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**POWER OF ATTORNEY  
IN NON-PROVISIONAL APPLICATION**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

1. The undersigned have been appointed to represent the Assignee of the present Application. A power of attorney from the assignee is submitted herewith.
2. A Statement under 37 C.F.R. 3.73 (b) is also attached.
3. Please enter the power of attorney in the file wrapper and address all correspondence to the undersigned.

Respectfully submitted,

Dean E. McConnell  
Attorney Reg. No. 44,916

BRINKS HOFER GILSON & LIONE  
One Indiana Square, Suite 1600  
Indianapolis, Indiana 46204  
Telephone: 317-636-0886  
Facsimile: 317-634-6701

Inventor(s): Edy S. Liongosari Serial No: 09/520,578 Case No: 10022/300 Filing Date: March 8, 2000  
Title: SYSTEM, METHOD AND ARTICLE OF MANUFACTURE FOR A KNOWLEDGEBASE FRAMEWORK

**U.S. POWER OF ATTORNEY  
FOR ACCENTURE LLP**

The undersigned duly authorized representative of Accenture LLP, a limited liability partnership, hereby revokes all previously granted powers of attorney in the above-identified patent application and appoints the following attorneys and agents to prosecute this patent application and to transact all business in the United States Patent and Trademark Office connected therewith:

Dean E. McConnell (44,916)  
Lawrence A. Steward (32,309)  
David H. Badger (22,597)  
Sanders N. Hillis (45,712)  
A. James Richardson (26,983)

Of the firm: **BRINKS HOFER GILSON & LIONE**  
**One Indiana Square, Suite 2425**  
**Indianapolis, Indiana 46204-2033**

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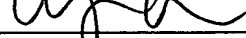
And: Wayne P. Sobon (32,438) Of: **Accenture LLP**  
John F. Rollins (38,013) **1661 Page Mill Road**  
**Palo Alto, California 94304**

Please address all correspondence and telephone calls to Dean E. McConnell, Esq. in care of:

Brinks Hofer Gilson & Lione  
One Indiana Square, Suite 2425  
Indianapolis, Indiana 46204-2033  
(317) 636-0886

The undersigned duly authorized representative of Accenture LLP also authorizes and empowers the Brinks Hofer Gilson & Lione attorneys and agents named above to accept and follow instructions from Wayne P. Sobon, John F. Rollins, or Vicki St. John, attorneys of Accenture LLP, as to any action to be taken in the United States Patent & Trademark Office regarding this application, without conferring with any other representative of Accenture LLP, and to execute a Statement Under 37 CFR 3.73(b) on behalf of Accenture LLP to establish its right to take action as an assignee for the above-identified patent application.

☒ A Statement Under 37 CFR 3.73(b) is attached.

Signature:   
Name: Wayne P. Sobon  
Title: Assistant Secretary and Director of Intellectual Property  
Accenture LLP

Signed at: Palo Alto on this 7th day of October, 2002.



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

**ACCENTURE LLP,**

**HAVING REGISTERED IN THE STATE OF ILLINOIS ON SEPTEMBER 1, 1994 (REGISTERED LIMITED LIABILITY PARTNERSHIP NAME CHANGED FROM ANDERSEN CONSULTING LLP ON JANUARY 01, 2001), APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE UNIFORM PARTNERSHIP ACT OF THIS STATE RELATING TO THE FILING OF THE APPLICATION FOR REGISTRATION OF DOMESTIC LIMITED LIABILITY PARTNERSHIP AND PAYMENT, AND IS REGISTERED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.\*\*\*\*\***



*In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this* 12TH *day of* JANUARY *A.D.* 2001.

*Jesse White*

SECRETARY OF STATE



**PATENT APPLICATION STATEMENT UNDER 37 CFR 3.73(b)**

Inventor(s): Edy S. Liongosari

Serial No.: 09/520,578 Case No.: 10022/300 Filing Date: March 8, 2000

Title: SYSTEM, METHOD AND ARTICLE OF MANUFACTURE FOR A KNOWLEDGEBASE FRAMEWORK

Assignee: Accenture LLP, a Limited Liability Partnership

Accenture LLP is:

1. ☒ the assignee of the entire right, title and interest; or
2. ☐ a co-assignee of an entire and undivided interest;

in the patent application identified above by virtue of either:

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☐ inventor assignment(s) recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached;

**OR**

☒ a chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: Edy S. Liongosari To: Andersen Consulting LLP  
The document was recorded in the Patent and Trademark Office at Reel 010874,  
Frame 0684-0686, or for which a copy thereof is attached.
2. From: Andersen Consulting LLP To: Accenture LLP  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Citations to additional recorded documents in the chain of title or copies of additional assignment or other pertinent documents are attached.

The undersigned attorney is registered with the United States Patent and Trademark Office and is empowered to sign this Statement on behalf of Accenture LLP.

Attorney for Assignee Accenture LLP

11/19/02  
Date

Dean E. McConnell  
Signature

Dean E. McConnell  
Typed Or Printed Name

44,916  
Attorney Registration Number



COPY

Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼		<b>RECORDATION FORM COVER SHEET</b> <b>PATENTS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): <u>Andersen Consulting LLP</u>		2. Name and address of receiving party(ies) Name: <u>Accenture LLP</u> Internal Address: <u>RECEIVED</u> <u>NOV 27 2002</u> <u>Technology Center 2100</u> Street Address: <u>1661 Page Mill Road</u> City: <u>Palo Alto</u> State: <u>CA</u> Zip: <u>94304</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>January 1, 2001</u>					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>09/520,578</u> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		B. Patent No.(s)			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Dean E. McConnell, Esq.</u> Internal Address: _____ Street Address: <u>Brinks Hofer Gilson &amp; Lione</u> <u>One Indiana Square, Suite 2425</u> City: <u>Indianapolis</u> State: <u>IN</u> Zip: <u>46204</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41).....\$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: _____ (Attach duplicate copy of this page if paying by deposit account)			
<b>DO NOT USE THIS SPACE</b>					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <u>Dean E. McConnell</u> <u>Dean E. C</u> <u>11/19/02</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and documents: <u>2</u>					



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

ACCENTURE LLP,  
HAVING REGISTERED IN THE STATE OF ILLINOIS ON SEPTEMBER 1, 1994  
(REGISTERED LIMITED LIABILITY PARTNERSHIP NAME CHANGED FROM  
ANDERSEN CONSULTING LLP ON JANUARY 01, 2001), APPEARS TO HAVE  
COMPLIED WITH ALL THE PROVISIONS OF THE UNIFORM PARTNERSHIP  
ACT OF THIS STATE RELATING TO THE FILING OF THE APPLICATION  
FOR REGISTRATION OF DOMESTIC LIMITED LIABILITY PARTNERSHIP AND  
PAYMENT, AND IS REGISTERED TO TRANSACT BUSINESS IN THE STATE OF  
ILLINOIS.\*\*\*\*\*



*In Testimony Whereof, I, hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this* \_\_\_\_\_ *12TH*  
*day of* \_\_\_\_\_ *JANUARY* *A.D.* *2001* .

*Jesse White*

SECRETARY OF STATE